

**DEPARTMENT OF EDUCATION**  
**GURU NANAK DEV UNIVERSITY, AMRITSAR**

This is to inform all the candidates that the counselling schedule for the B.A.B.Ed., B.Sc.B.Ed. and B.Com.B.Ed. is as follow-

| Class       | S. No. from | S. No. to | Date       | Timing             | Venue   |
|-------------|-------------|-----------|------------|--------------------|---|
| B.Com.B.Ed. | 1           | 26        | 08.09.2023 | 09.00am to 01.00pm | <b>Department of Education, Guru Nanak Dev University, Amritsar (near UIT building)</b> |
| B.Sc.B.Ed.  | 1           | 70        | 08.09.2023 | 09.00am to 01.00pm |   |
|             | 71          | 139       | 08.09.2023 | 02.00pm to 05.00pm |   |
| B.A.B.Ed.   | 01          | 100       | 08.09.2023 | 09.00am to 01.00pm |   |
|             | 101         | 170       | 08.09.2023 | 09.00am to 01.00pm |   |
|             | 171         | 238       | 08.09.2023 | 02.00pm to 05.00pm |   |

**Following documents are required at the time of counselling:**

1. GNDU Application form
2. NTA Registration
3. NTA Result
4. Duly filled Counselling Form
5. DMC of Matriculation
6. DMC of 10+2
7. Aadhaar Card
8. Category Certificate (if claiming)
9. 4 Passport size Photographs

**Note:**

1. All to bring the above documents in original and one set of self attested photocopies. No candidate will be entertained without the same.

**Contact No. for any clarification:**

**For B.A.B.Ed. – 9815103049**

**For B.Sc.B.Ed. – 9872687863**

**For B.Com.B.Ed. – 9915944448**

**For any special request, email at [head.edu@gndu.ac.in](mailto:head.edu@gndu.ac.in)**

**Coordinator**

**Guru Nanak Dev University, Amritsar**  
**Counselling Proforma for Admissions into B.A/B.Sc./B.Com.B.Ed.**  
**ITEP courses 2023**

1. Name: \_\_\_\_\_ Gender \_\_\_\_\_
2. Father's Name \_\_\_\_\_ Mobile No. \_\_\_\_\_
3. Address \_\_\_\_\_  
\_\_\_\_\_
4. Email Id \_\_\_\_\_
5. Category in which applied \_\_\_\_\_
6. Course Applied for \_\_\_\_\_

Paste recent  
passport size  
photograph duly  
attested

**Educational Qualification**

| Course    | Institution | Passing<br>year | Marks<br>obtained | Max.<br>Marks | Percentage |
|-----------|-------------|-----------------|-------------------|---------------|------------|
| Matric    |             |                 |                   |               |            |
| 10+2      |             |                 |                   |               |            |
| Any other |             |                 |                   |               |            |

**Mandatory Enclosures: (Self attested copies)**

|   |   |   |
|---|---|---|
| <input type="checkbox"/> Matric Certificate | <input type="checkbox"/> 10+2 Marksheet       | <input type="checkbox"/> NTA Registration             |
| <input type="checkbox"/> Aadhar Card        | <input type="checkbox"/> Category certificate | <input type="checkbox"/> Passport size photograph – 4 |
| <input type="checkbox"/> NTA Result         |   |   |

I solemnly declare that the particulars filled in by me above are correct and in case any discrepancy is found therein, I shall be responsible for the consequences arising out there from.

Signature of candidate

Signature of teacher(s): \_\_\_\_\_

**Coordinator**  
**B.A.B.Ed.**  
**B.Sc.B.Ed &**  
**B.Com.B.Ed**