

MYAS-GNDU DEPARTMENT OF SPORTS SCIENCES AND MEDICINE
GURU NANAK DEV UNIVERSITY, AMRITSAR

The following candidates have been selected provisionally for MPT (Sport Physiotherapy) Semester-I for the academic session 2018-19.

| Sr. No. | Roll No. | Name of Candidate | Father's Name | Mother's Name |
|----------------|-----------------|--------------------------------|----------------------|----------------------|
| 1 | 82055 | Sameer Shyam Manghwani | Shyam Manghwani | Kiran Manghwani |
| 2 | 82030 | akash pathak | ram hari pathak | sharda |
| 3 | 82097 | Brijeshkumar Kamleshbhai Raval | Kamleshbhai raval | Ilaben raval |
| 4 | 82092 | Ravneet kaur | Dalwinder Singh | Raj kaur |
| 5 | 82017 | Satwika Kapila | Vivek kapila | Dr. Rashmi Kapila |
| 6 | 82034 | Meghna Nandy | Tapas Kumar Nandy | Nandita Nandy |
| 7 | 82089 | SHANTANU SHARMA | SANJAY SHARMA | POONAM SHARMA |
| 8 | 82073 | Swikriti Lahoty | Sushil Lahoty | Meenakshi Lahoty |
| 9 | 82061 | KANCHAN JAISWAL | SHEKHAR JAISWAL | SEEMA JAISWAL |
| 10 | 82069 | Brajendra Singh | Parashuram Yadav | Prabha Devi |
| 11 | 82106 | BOMMIDI ASHOK KUMAR | B. RAMA SWAMY | B. BHARATHI |
| 12 | 82010 | Sonakshi Khanna | Brijesh Khanna | Deepa Khanna |
| 13 | 82053 | Sandeep Pattnaik | Santosh Ku Pattnaik | Sandhya Rani Mohanty |
| 14 | 82037 | Jagannath Rout | Debendranath Rout | Nirmala Behera |
| 15 | 82005 | RIZVAN UNAIS CK | AHAMMED KUTTY CK | ZUHARABI.M |
| 16 | 82096 | Anmol | Pargat Masih | Sunila p Masih |
| 17 | 82087 | surbhi Jain | jai kumar jain | poonam jain |
| 18 | 82080 | Sachin | Laxman Das | Nisha |

| | | | | |
|----|--------------|----------------------------|----------------------|------------------|
| 19 | 82109 | Radhika Asawa | Narender Kumar Asawa | Sarla Asawa |
| 20 | 82108 | nancy | rajesh kumar | meena |
| 21 | 82088 | Daksha Tyagi | Praveen Tyagi | Rajni Tyagi |
| 22 | 82046 | SOUMYASRI MISHRA | Gouri Prasad Mishra | Santilata Mishra |
| 23 | 82076 | NAGA VINEEL KUMAR PADAVALA | VIGNESWARARAO | BHARATHI |
| 24 | 82062 | AKHILESH K S | SHANMUGHAN | LATHIKA |
| 25 | 82107 | Sukhman Deep Kaur | Rachhpal singh | Paramjeet kaur |
| 26 | 82100 | Kusum Nahar | Ashok Kumar Nahar | Risha devi |

Waiting List

| | | | | |
|----|-------|---------------------------------|---------------------|---------------------|
| 1 | 82002 | DR.RAJ JAYANTILAL NAGAR | JAYANTILAL | MANJULABEN |
| 2 | 82042 | Dharamveer Phoolchandbhai yadav | Phoolchand yadav | Llavati yadav |
| 3 | 82094 | Blessy Philip | Philip George | Annamma Philip |
| 4 | 82063 | PRIYA SINGH | ARUN KUMAR SINGH | HEMWATI SINGH |
| 5 | 82007 | amrita tripathy | taraprasad tripathy | nirjharini tripathy |
| 6 | 82065 | omkar dattatray pandit | dattatray | mamata |
| 7 | 82099 | ADITI | GIRI RAJ KISHORE | AMRIT VARSHA |
| 8 | 82012 | Ankita Sharma | Sohan Lal Sharma | Pinki Sharma |
| 9 | 82045 | LOPAMUDRA SAHOO | RAJKRUSNA SAHOO | ANITA SAHOO |
| 10 | 82009 | HIMANSHU | GULSHAN KUMAR | SUMAN RANI |
| 11 | 82020 | SNEHASMITA SAMAL | SARAT CHANDRA SAMAL | SUKESHINI SAMAL |

Important Instructions:

1. The selected candidate must deposit the fees by **July 4th, 2018 (4:00 p.m)** positively failing, which the seats will be offered to the next subsequent candidates on the waiting list.
2. The fees should be deposited either by cash at the University Cash Counter/Net banking/credit card/debit card.
3. **All selected candidates are to deposit their original certificates (Degree, Detail Marks Sheets, Internship Completion Certificate, Reserved Category (others) certificates, Migration Certificate (as per prospectus)** with the office incharge after the publication of the selection list before deposition of fees.
4. The selection is subject to the condition that if any wrong information is provided to the department by the candidate the admission stand automatically cancelled.
5. The admission is subjected to the eligibility criteria mentioned in the prospectus.
6. All in-service candidates are to deposit a No Objection Certificate from their employers before the deposition of fees.
7. For any further clarification contact on 0183-2258802 – 09, Extn – 3660

Head of Department